

**ELLOUGHTON-CUM-BROUGH TOWN COUNCIL
MINUTES OF AN ARTS, PUBLICITY AND FUNDRAISING COMMITTEE MEETING
HELD ON WEDNESDAY 9 MARCH 2016 AT THE TOWN COUNCIL OFFICE, BROUGH**

Public Forum: Justine McMillan attended the meeting to discuss items to be included in the Petuaria Press and two members of the public attended the meeting to speak on Item 6.

Present: Councillors Mrs. Brogden (Chairman), Mrs. Duckles, Galbraith, Mrs Galbraith (Vice-Chairman), Luckraft

1. **TO ACCEPT APOLOGIES FOR ABSENCE** Councillors Mrs. Duckles, Muzaffar and Scaife
2. **TO ACCEPT MEMBERS DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS RELATED TO ITEMS ON THE AGENDA**
No Declarations of Interest received
3. **TO ACCEPT THE MINUTES OF THE ARTS, PUBLICITY & FUNDRAISING COMMITTEE MEETING HELD ON 13 JANUARY 2016**
With the amendment that Councillor Mrs. Duckles and Councillor Galbraith were not present at the meeting, it was proposed by Councillor Mrs. Galbraith seconded by Councillor Luckraft and agreed unanimously that the minutes of the meeting held on 13 January 2016 be signed as a true and accurate record of the meeting.
4. **TO DISCUSS ITEMS RELATING TO THE PETUARIA PRESS**
Justine presented a lengthy list of stories to be included in the Petuaria Press and all items were agreed.
5. **TO DISCUSS PRINTING OF MAPS**
Following discussion it was agreed unanimously to have 1000 maps printed at a cost of £209.00.
6. **TO DISCUSS THE QUEENS 90TH BIRTHDAY CELEBRATIONS**
Discussion took place with regarding the Queen's Birthday. It was agreed to combine the Front Garden of the Year Award and this year use the theme of The Queen's 90th Birthday.
7. **TO DISCUSS THE CHRISTMAS TREE FESTIVAL 3 DECEMBER 2016**
The Village Hall is booked for the event. Currently looking to source a small street organ for the day.
8. **TO DISCUSS THE ART AND PHOTOGRAPHY EXHIBITION 8-10 APRIL 2016**
The Deputy Town Clerk gave an update on the Event. Councillor Mrs. Brogden is to prepare a rota for the weekend.
9. **TO NOTE THE ARTS AND PUBLICITY BUDGETS** – Noted.
10. **TO NOTE THE DATE OF THE NEXT MEETING** - 11 May 2016

Signed as a True and Accurate Record by the Chairman Date