

**ELLOUGHTON-CUM-BROUGH TOWN COUNCIL
MINUTES OF AN ARTS, PUBLICITY AND FUNDRAISING COMMITTEE MEETING
HELD ON WEDNESDAY 8 JULY 2015 AT THE TOWN COUNCIL OFFICE, BROUGH**

Present: Councillors Mrs Brogden (Chairman), Mrs. Duckles, Mrs Galbraith (Vice-Chairman), Luckraft and Muzaffar

1. **TO ACCEPT APOLOGIES FOR ABSENCE** Councillors Galbraith, Mrs. Kerwin and Scaife
2. **TO DECIDE ON THE ELECTION OF CHAIRMAN AND VICE-CHAIRMAN**
It was proposed by Councillor Mrs. Duckles, seconded by Councillor Mrs. Galbraith and agreed unanimously that Councillor Mrs. Brogden be Chairman of this Committee.

It was proposed by Councillor Mrs. Brogden, seconded by Councillor Muzaffar and agreed unanimously that Councillor Mrs. Galbraith be Vice-Chairman of this Committee.
3. **TO ACCEPT MEMBERS DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS RELATED TO ITEMS ON THE AGENDA**
No Declarations of Interest received
4. **TO ACCEPT THE MINUTES OF THE ARTS, PUBLICITY & FUNDRAISING COMMITTEE MEETING HELD ON 29 APRIL 2015**
It was proposed by Councillor Mrs. Brogden, seconded by Councillor Mrs. Galbraith and agreed unanimously that the minutes of the meeting held on 29 April 2015 be signed as a true and accurate record of the meeting.
5. **TO DECIDE ON ITEMS TO BE INCLUDED IN THE PETUARIA PRESS**
The Chairman of the Council submitted a report for inclusion in the next edition of the Petuaria Press.
As the previous issue is in the process of being distributed, stories for the next edition are still being sourced, details of which will be discussed at the next meeting.

5.1 **To consider a request from a member of the Community Led Planning Group to produce a supplement for inclusion in the next Petuaria Press on traffic issues.**
Following discussion, it was agreed unanimously that the information in the Chairman's report was sufficient, this information will also be placed on the Town Council website.
6. **TO DISCUSS THE CHRISTMAS TREE FESTIVAL – 5 DECEMBER 2015**
All Schools and Children's groups have been notified and some responses have been received. Sponsors are to be approached over the next few weeks.
7. **TO DISCUSS THE ART & PHOTOGRAPHY EXHIBITION 8th – 10th APRIL 2016**
Deferred to the next meeting of this Committee.
8. **TO NOTE THE ARTS & PUBLICITY BUDGETS – Noted.**
9. **TO NOTE THE DATE OF THE NEXT MEETING – 9 September 2015**

Signed as a True and Accurate Record by the Chairman Date